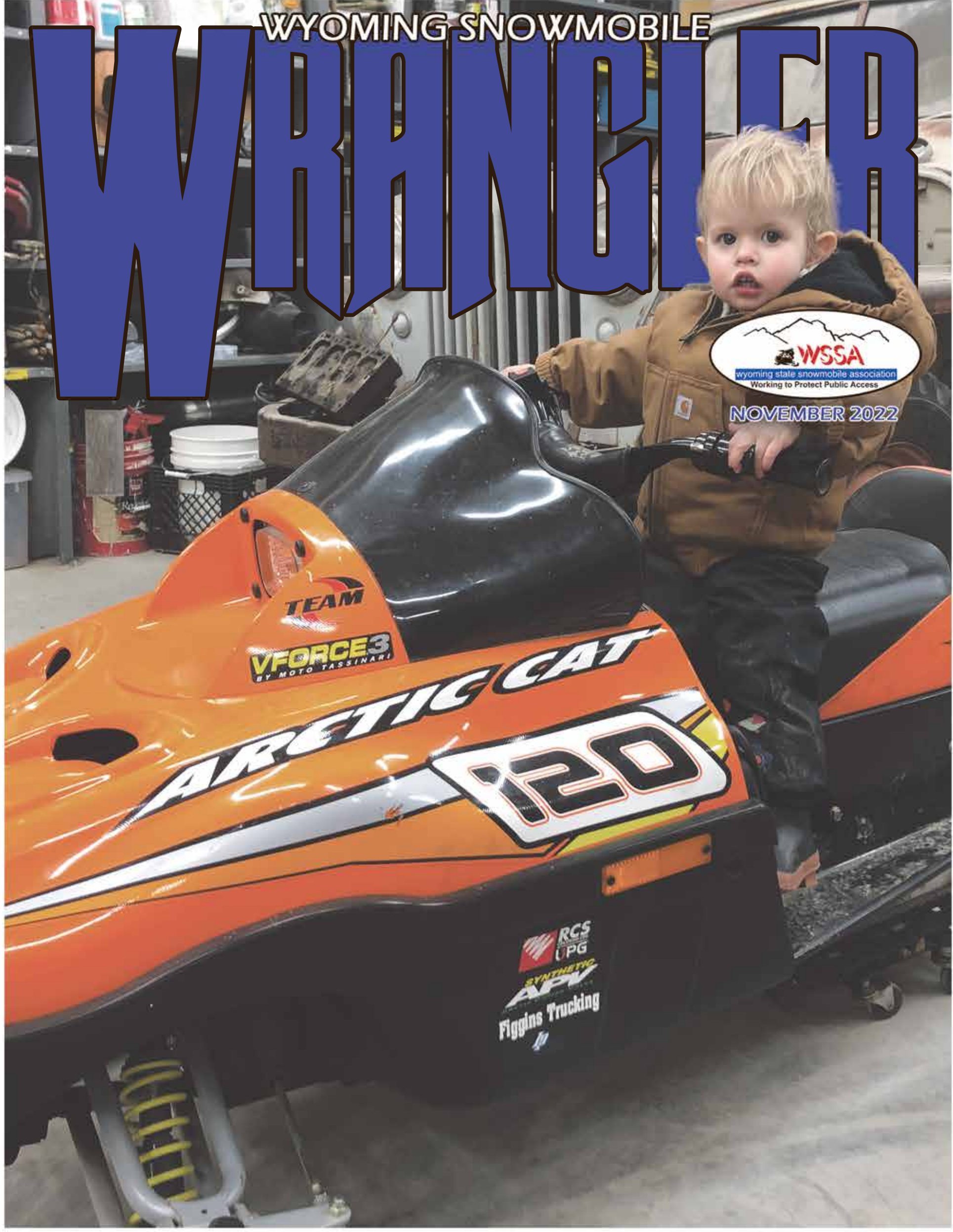


WYOMING SNOWMOBILE

# WRANGLER



NOVEMBER 2022



# WSSA President

## BRENDA MILLER

Happy fall everyone! It has been great watching what the clubs have been posting on their social media sites and the work that they are going to prepare for this season (cutting work for the shelters, clearing trails, putting shelters in place). Congrats to all of you for all the hard work you are all doing. It has also been fun to see the other things that the clubs are doing to get into the swing of things and letting people know that we exist, like hosting bingo nights. I know that a lot of the clubs will also be doing a float for their Christmas parades and I am looking forward to seeing pictures of all of them in the coming weeks. I am really hoping that we have a fantastic snowmobile season.

At the beginning of October, I went to Buffalo to attend the Wyoming State Trails Council meeting. If you have never attended one of these meetings, you should, there are great people on this council and they do great work. The trails council consists of representatives for motorized users, non-motorized users, and multi-use users. There is also representation from the Federal Highway Administration, the BLM, and WY Dot. I want to thank both Bert Miller and Taylor Jones for sitting on this council. Bert has been a member of the Council for nearly 12 years, and Taylor has been a member for around 5 years. Bert has completed another term as the chair of the council and will remain in place as a representative of multi-use. Taylor was voted in as the incoming chair and he represents snowmobiling. The council covers a lot of different topics including RTP funding and legislation that Wyoming legislators are working on. It is good to hear the updates from Wyoming State Parks and

Cultural Resources, the Office of Outdoor Recreation and most importantly Wyoming State Trails.

At the Trails Council meeting State Trails and Trails Work Consulting gave a presentation on the University of Wyoming OHV study that has just been completed. There has also been an updated study from the University of Wyoming on snowmobiling. I am looking forward to this information being released to the public. There will be a full comprehensive study as well and State Trails is working on a brochure that will be an 8-page summary of all the key points. This information will be fantastic information that each of us can share and use when we are talking with other organizations and members. State Trails also stated that they have all their grooming contracts in place for the upcoming season and at this time it looks like things will be the same as it was last year for grooming.

I am hoping that you are all seeing the ACSA E-News and that you are sharing it on your social media as well as with your club members. There is great information in this newsletter each week. Recently there was information about the SkiDoo PASS Grant. It was amazing to me that in the last two years they have given out around \$9 million to snowmobile clubs to promote the clubs and snowmobiling. What a great opportunity for snowmobile clubs.

In the October Wrangler both Sunny and Justin Madden will be stepping down from their respective positions. So, if you know of anyone that would be interested in the Secretary/Treasurer position or the Vice President position we will be having elections at Fun Days in March.

In closing, I hope all of you have a Happy Thanksgiving and that you have started making out your Christmas list. The holidays will be here and gone before we know it.

# WSSA Secretary/ Treasurer

## SUNNY MADDEN

It's the time of year for club meetings to start and for clubs to start sending membership information to me. The sooner I receive your club's membership info, the sooner your members will start to receive the Wrangler! It's also time to send me your updated club officer info. Keep an eye out for emails from me requesting all of this information.

Just a reminder that the WSSA dues structure increased on July 1. The new WSSA dues amounts are as follows:

- Single Membership - \$20
- Family Membership - \$30
- Associate Membership - \$25
- Business Membership - \$50

One of the main reasons the WSSA Board of Directors chose to increase the dues was to help pay for improvements to the WSSA website. One of the improvements being implemented is the option for members to join any club within the state by visiting the WSSA website.

To make this happen, I need to know what each club's dues are. When membership is received for your club through the WSSA website, I will forward the information on to the club they joined and send out a check to the club for their portion of the dues.

Please email me with any of this information or any questions at [wssasunny@gmail.com](mailto:wssasunny@gmail.com)

I hope you all have a very Happy Thanksgiving and get to spend time with your family and friends!

## On The Cover



Let's get this going!

Photo courtesy Callie Slagowski

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## Lander Snowdrifters

### PRICE PURDUM

We had our first meeting on Oct. 13. It was good to have a few more members at our meeting. We discussed the upcoming year's events. The club members decided to do our highway cleanup on Oct. 21. We meet and had more members show up than we have for several years. Many hands made light work and we completed the job in short order. Thanks to Jim Spriggs grand kids who cleaned the lower half of our section of highway. I want to remind everyone that this is a good time of the year to check your trailers out. Items like trailer lights, tires, hinges, ramps and inside lighting should be checked. We are still waiting for our first good snowfall. There's a little snow in the foothills, but not much. We hope to get our groomers in the shop for some maintenance in the next month or so. We look forward to visitors coming and checking out our side trails when the snow starts to accumulate. Hope to see you on the trails soon.

## Snowy Range Snowmobile Club

### JUSTIN MADDEN

The Snowy Range Snowmobile Club had its second wood cutting of the season and the turnout was amazing. We had lots of people in person helping along with some generous money donations for a splitter, gas, oil and food. The Rocky Mountain Snow Expo was definitely well worth our time. Talked to so many people and got the word out about the importance of clubs. Got quite a few memberships out of it, and some really good conversations. Thanks to everyone that helped, and stopped by and joined. It has been lightly snowing on the range the last few days, reminding us all it's time to pre-season all our equipment. Check all our Avy gear and prepare for what is hopefully a great snow year.

# Directory



[www.snowmobilewyoming.org](http://www.snowmobilewyoming.org)

## Officers

**President: Brenda Miller** - (307) 899-9491, [bnbnkids@gmail.com](mailto:bnbnkids@gmail.com)

**Vice President: Justin Madden** - (307) 760-3167, [maddenjustin17@gmail.com](mailto:maddenjustin17@gmail.com)

**Secretary/Treasurer: Sunny Madden** - (307) 360-7609, [wssasunny@gmail.com](mailto:wssasunny@gmail.com)

## Appointees

**Awards/Fundraising Chairperson: Holly Sinclair** - (307) 880-2625, [wssaholly@gmail.com](mailto:wssaholly@gmail.com)

**Charity Chairperson: Brenda Miller** - (307) 899-9491, [bnbnkids@gmail.com](mailto:bnbnkids@gmail.com)

**Historian: Forrest Kamminga** - (307) 335-8229, [forrest.kamminga@wyo.gov](mailto:forrest.kamminga@wyo.gov)

**Safety Chairman: Lou Grunewald, Sr.** - (307) 234-9000, [rec-vee@hotmail.com](mailto:rec-vee@hotmail.com)

**Scholarship Chairperson: Shannon Glandt** - (307) 413-3950, [shannonglandt@gmail.com](mailto:shannonglandt@gmail.com)

## District Representatives

**District #1 - Platte, Goshen, Laramie, Albany Counties: Cory Juhnke** - (307) 399-0635, [cjuhnke1@gmail.com](mailto:cjuhnke1@gmail.com)

**District #2 - Carbon County: VACANT**

**District #3 - Teton County, Lincoln County (north): Justin Fritz** - (307) 413-5868, P.O. Box 3767, Alpine, WY 83128, [justinfritzwl@yahoo.com](mailto:justinfritzwl@yahoo.com)

**District #4 - Sheridan County: Rick Young** - (307) 752-8444, P.O. Box 159, Dayton, WY 82836, [mtnswin@hotmail.com](mailto:mtnswin@hotmail.com)

**District #5 - Park, Big Horn Counties: Bert Miller** - (307) 899-3419, [b.miller1962@hotmail.com](mailto:b.miller1962@hotmail.com), 4330 Pat Ohara Mtn. Dr., Cody WY 82414

**District #6 - Weston, Campbell Counties: Tony Niswender** - (307) 660-8720, 2501 Little Powder River Rd., Gillette, WY 82716, [niswender@collinscom.net](mailto:niswender@collinscom.net)

**District #7 - Fremont County (south): VACANT**

**District #8 - Natrona, Converse Counties: Lou Grunewald** - (307) 234-9000, 554 S 4th Ave., Mills, WY 82604, [rec-vee@hotmail.com](mailto:rec-vee@hotmail.com)

**District #9 - Sweetwater, Uinta Counties: George Pryich** - (307) 382-2879, 108 2nd St., Rock Springs, WY 82901, [asp911@ymail.com](mailto:asp911@ymail.com)

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**District #11 - Crook County: Jeff Moberg** - (307) 290-2009, PO Box 400, Sundance, WY 82729, [jeff@sundancetimes.com](mailto:jeff@sundancetimes.com)

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**District #13 - Sublette County: Alan Lane** - (307) 699-7105

**District #14 - Lincoln County (south): Susan Johnston** - (307) 690-0770

## Wyoming Snowmobile Clubs

**307 Riders** – [kjcrawler@hotmail.com](mailto:kjcrawler@hotmail.com), PO Box 5150, Gillette WY 82717

**Bear Lodge Snowmobile Club** – [jeff@sundancetimes.com](mailto:jeff@sundancetimes.com), PO Box 1085, Sundance WY 82729

**Big Horn Mountain SnoMads** – [snomads1@outlook.com](mailto:snomads1@outlook.com), PO Box 397, Sheridan WY 82801

**Big Horn Sno Goers** – [bighornsnogoers@gmail.com](mailto:bighornsnogoers@gmail.com), 1509 Cloud Peak Dr, Worland WY 82401

**Casper Snow Gypsies** – [snowgypsies@gmail.com](mailto:snowgypsies@gmail.com), PO Box 3301, Casper WY 82601

**Cody Country Snowmobile Association** – [codysnowmobileclub@hotmail.com](mailto:codysnowmobileclub@hotmail.com), PO Box 1745, Cody WY 82414

**Dubois Sno-Katers** – [jolee@wyoming.com](mailto:jolee@wyoming.com), PO Box 1022, Dubois WY 82513

**Jackson Hole Snow Devils** – [mail@snowdevils.org](mailto:mail@snowdevils.org), PO Box 4276, Jackson WY 83001

**Lander Snowdrifters** – [landersnowdrifters@gmail.com](mailto:landersnowdrifters@gmail.com), PO Box 281, Lander WY 82520

**Powder River Sno-Buffs** – [powderriversnobuffs@yahoo.com](mailto:powderriversnobuffs@yahoo.com), PO Box 754, Buffalo WY 82834

**Rev It Up Girls** – [info@revitupgirls.com](mailto:info@revitupgirls.com)

**Riverton Sno-Goers** – [rivertonsnogoers@gmail.com](mailto:rivertonsnogoers@gmail.com), PO Box 2115, Riverton WY 82501

**Snow Explorers Altitude Offroad** – [pse1271965@gmail.com](mailto:pse1271965@gmail.com), PO Box 2509, Pinedale WY 82941

**Star Valley Sno-Skippers** – [suttonswillride@gmail.com](mailto:suttonswillride@gmail.com), 16 Tee Mont Dr, Afton WY 83110

**Snowy Range Snowmobile Club** – [membership@srscwy.com](mailto:membership@srscwy.com), PO Box 1930, Laramie WY 82073

**Sour Doughs**

**Sweetwater Snowpokes** – [snowpokes@yahoo.com](mailto:snowpokes@yahoo.com), PO Box 1731, Rock Springs WY 82902

**Top of the Rockies** – [toralpine@gmail.com](mailto:toralpine@gmail.com), PO Box 3172, Alpine WY 83128

## Wyoming State Trails Program

125 Sunflower St., P.O. Box 1429, Lander, WY 82520

**Program Manager: Forrest Kamminga** - Office: (307) 335-8229, Cell: (307) 212-2821

**Regional Supervisor: Josh Milek** - Office: (307) 335-8229 ext 221, Cell: (307) 349-4778

**Regional Supervisor: Jordan Weller** - Office: (307) 335-8229 ext 225



On the web at: [wyotrails.state.wy.us](http://wyotrails.state.wy.us)

Barrett Building, 4th Floor,  
2301 Central Avenue,  
Cheyenne, WY 82002

Permits and general information: (307) 777-7477, Fax: (307) 777-6472

# Scholarship Chairman

**SHANNON GLANDT**

Hello fellow snowmobilers!

The 2022-23 WSSA Scholarship rules, application and essay topic are now available. You can reach out to your club or WSSA District Rep for details, find on the WSSA website, or feel free to contact me as well (shannonlandt@gmail.com). There is an additional fun activity included with the scholarship this year for students to potentially win a \$100 gift card! It is not a requirement, but we would love it if the students can participate and I'm looking forward to seeing what creative, fun videos will be submitted.

Last year the WSSA was excited to give away 11 scholarships ranging from \$500 - \$3,500, for a total of \$20,000. This is just incredible, and a huge shout out to our amazing clubs and club members for making this program such a huge success and for supporting our college students!

The WSSA Scholarship submission deadline is February 1, 2023, and winners will be announced at Fun Days in Alpine in March.

## 2023 WSSA SCHOLARSHIP APPLICATION

Please submit all questions and completed forms to: Shannon Glandt – shannonlandt@gmail.com

The Wyoming State Snowmobile Association (WSSA) will again be offering scholarships to either graduating high school seniors or persons currently enrolled in college full time (12 semester credits), either physically or online. Scholarships will be given to the winners regardless of other grants or scholarships that the students may also receive.

### Requirements are as follows:

1. The applicant or immediate family must be an active paying member of a club in the WSSA. That club must confirm the applicant or immediate family is in fact active. **A letter of approval with a signature from the club President is required.**

2. The applicant must submit the completed application form.

3. The applicant must submit a cover letter.

4. The applicant must submit a resume detailing his/her involvement in snowmobiling as well as extra-curricular activities.

5. The applicant must submit an essay (essay subject located on the application form). The essay **MUST** follow the format below to be accepted and should be sent in **Word or Google Docs**:

a. **Minimum** of 2 pages – typed.

b. Double-spaced.

c. Font – Times New Roman.

d. Font size – 12 point.

e. Margins – set to 1 inch for all margins (top, bottom, left side, right side).

f. Page numbers (if included) should be .5 inch from the top of the page (not within the 1” margin).

g. A header (for example, the essay question) can be added 1 inch from the top of the 1st page, and then enter a double space and begin your essay.

h. **Do NOT include your name, OR the name of your club, school, town, business, etc.** anywhere within the essay. For example, you should use “my local club”, “my high school”, “my local riding area”, and “my hometown”, instead of actual names.

(NOTE: This information will be included within your application/resume/cover letter where applicable,

just not within the essay).

i. Do NOT use bold-faced type or other special settings.

j. If work is cited, please add an additional ‘work-cited’ page at the end of the essay. This information will NOT be counted as part of the 2-page minimum.

k. The essay must follow the essay topic or be disqualified.

6. The applicable documents must be received by the WSSA Scholarship Chairman by **February 1, 2023**.

7. Any entry that does not meet ALL of these requirements will be disqualified. **NO EXCEPTIONS.**

### Additional rules:

1. Students must use the scholarship within one year of receiving it.

2. All scholarship checks will be written directly to the college and not to the student - **no exceptions.**

3. The student ID#, college name and address to send the scholarship check to, needs to be provided to the WSSA Scholarship Chairman by August 1st of the current year OR within 30 days of enrollment.

**Essays will be judged on depth of content, clarity, organization, and persuasiveness**

**Essay Topic:** What would you advise snowmobile organizations (local clubs, state associations, etc.) do to broaden their appeal to recruit more youth/younger members and how do we contact them?

**Essay Challenge:** Share with us the following:

- What would compel you and your peers to join a snowmobile organization?

- What should be added or changed to make an organization more appealing?

- What are the best and most creative ideas for organizations to use to reach out to you and your peers to gain interest?

**Extra, FUN activity** – this does NOT count towards your essay judging and is not required, but we hope you will enter a video!

- Create a 30-second video (TikTok, YouTube, Instagram, etc...) letting your peers know why they should join a snowmobile club. Make it fun and creative!

- The person who creates the best video will receive a \$100 Visa gift card.

- Disclaimer: providing this video allows the WSSA to use the video on our website and social media sites, as well as for various events.

## WSSA SCHOLARSHIP APPLICATION FORM 2023

**Applicant Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State / Province:** \_\_\_\_\_

**Postal Code:** \_\_\_\_\_

**State Association / Provincial Federation:** \_\_\_\_\_

**Member of which local Club(s)?** \_\_\_\_\_

**Graduated from what high school or GED equivalent?** \_\_\_\_\_

**Attending which college, technical or vocational institute?** \_\_\_\_\_

**If already enrolled in a program, what year are you in?** \_\_\_\_\_

**High School or Equivalent GPA:** \_\_\_\_\_

**If applicable, College, Technical or Vocational GPA:** \_\_\_\_\_

**Have you attached a cover letter introducing yourself?**

**Have you attached a resume detailing your involvement in snowmobiling as well as extra-curricular school activities?**

**Have you attached an essay on the following subject (must be at least 2 pages, double-spaced and typed)?**

**Have you attached a letter of approval with a signature from the club President verifying you or your immediate family is an active, paying member of the club?**



Laurie's snow buggy.

# Sweetwater Snowpokes

ANGELINA PRYICH

Many of our club members enjoy hunting to fill the freezer and using their other vehicle - side-by-sides. Here we are ATVing south of Rock Springs [standing by UTV] and a week later - hurrah - here's the snow. Wouldn't have been a successful hunt without Laurie's trusty snow buggy and Corey's driving skill! The upcoming Lighted Holiday Parade in Rock Springs is on December 3; the club will be represented by a fun and creative float. At the November meeting, we entertained the idea of having a Christmas party this year. The date has been set! We will gather at the American Legion Tom Whitmore Post 28 in Green River on December 16 and enjoy a potluck dinner and a "white elephant" gift exchange.



Success!



ATVing south of Rock Springs.

NOVEMBER  
Highway 191 South cleanup (look for sign about mile marker 523)  
Horse Creek - move "Are You Beeping?" sign to trail  
DECEMBER  
Dec. 3- Lighted Holiday Parade

(help create/build; walk in parade)  
Dec. 5- Wrangler deadline (please text photos with caption/info to Angelina few days earlier)  
Dec. 6- MEETING - Santa Fe Southwest Grill in RS - 6:30 pm  
Dec. 9- Avalanche Awareness

Classroom-Western Wyo. Community College-RS 6:30-9:30 p.m.  
Dec 10- Avalanche Awareness Practical-WWCC-RS - 9 a.m.-noon  
Dec 16 - CHRISTMAS PARTY (potluck) - American Legion in Green River (38 N Center) - 7 p.m.

## District 9 Representative

GEORGE PRYICH

Hello! Thanks, Jay, for your reminder about getting equipment and gear ready to enjoy the snow. It's so important to be prepared for any weather conditions at any time! The Sweetwater Snowpokes will have an Avalanche Awareness Class in Rock Springs on December 9th and 10th. Welcome to our new members and welcome back to the renewing members.

If you know someone who enjoys riding the snow, encourage them to join a club. Public land access is important so we can continue to enjoy hunting, fishing, trail riding, and snowmobiling. That's why it is so important to fight for continued access to public land so that future generations can enjoy these activities like we do now. Hope to see you on the snow!

## Big Horn Sno Goers

CANDACE RICHARDSON

During the summer we made a few trips to Tyrell Ranger Station to do needed repairs on the two shelters we store there. We changed out the tongue jacks and added a windsock mount to the Webb Creek shelter, repaired wiring on the solar powered lighting systems, inventoried and stocked the first aid kits, and replenished the fire started material. We also checked on the permanently set Rice Shelter, ensuring it was well stocked and ready for winter.

We had our first meeting of the fall on October 20. There wasn't a big turnout, but we were able to conduct business as usual. We agreed to have updated post cards created explaining what our club does and dues cost, and mail to families that purchased snowmobile registrations in 2021. We really need to do everything possible to increase our membership numbers and this should hopefully help.

We discussed having a poker run this year. We haven't had one since 2019 due to the pandemic and would like to get that going again. We talked about what dates would work best and are still looking to find the right time. We did agree to donate the proceeds from the poker run to a worthy cause in memory of Ron Ayers, a member of our club that passed away last year on a snowmobile ride near Bear Lodge. We should have more information on this by the next printing of the Wrangler.

On November 5, with six inches of fresh show and

high winds in the forecast, four members of our club, numerous individuals with Washakie County Search and Rescue, and Tony Niswender, our WSSA Regional representative met at the Tyrell Ranger station to start towing in the safety shelters. We were a bit concerned that the weather was going to cause significant issues with us getting everything set.

The Big Horn Sno Goers and Tony started in with the Battle Park shelter, and Search and Rescue went up with their Spring Creek shelter. Search and Rescue finished up pretty quickly, went back to Tyrell, hooked up to the Webb Creek shelter, and headed off with it. We all joined up at Webb Creek to finish up. All are in place and well stocked for the winter.

A special thanks to the Washakie County Search and Rescue. Without them, I'm not sure all the shelters would get set. Additionally, they got together a couple

of weeks ago to cut and split wood for the shelters. They are a great group of folks that work hard for our community.



# Associates

**Support those who support our efforts!**

## BIG HORN MTN SNOMADS

BEAR LODGE RESORT  
ELK VIEW INN  
VALLEY MOTOR HONDA

UNION PASS RENTALS  
VILLAGE CAFÉ  
WYOMING COMMUNITY BANK  
YEATS CONSTRUCTION  
HINKLE FAMILY

## CASPER SNOW GYPSIES

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## LANDER

### SNOWDRIFTERS

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## MEMBERS AT LARGE

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KIM RAAP  
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## 307 RIDERS

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B&B REPAIR  
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TOM KANESS  
STEVE PALMER

## JACKSON HOLE SNOW DEVILS

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UNION PASS RENTALS  
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## SNOWY RANGE SNOWMOBILE CLUB

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RENDEZVOUS LODGE  
SHIVELY HARDWARE CO  
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## SWEETWATER SNOWPOKES

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## TOP OF THE ROCKIES

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Any additions or corrections to the Associate Membership list should be directed to: Sunny Madden, WSSA Secretary,  
P.O. Box 2204, Laramie, WY 82073, (307) 360-7609, e-mail: [wssasunny@gmail.com](mailto:wssasunny@gmail.com)

# Star Valley Sno-Skippers

MARCUSS SAINZ

Hi Everyone, I hope you had a great summer. The Star Valley Sno-Skippers are excited for the upcoming snow season. We had a great winter last year hosting several club rides and events.

Each year we do a float in the Parade of Lights in Afton. At last years parade our main focus was to recruit new members, and make people aware of

our club as we are fairly new in the Star Valley Area. At last years parade we walked behind the float and handed out Candy Canes and flyers. The flyer had a call to action to join our club for a chance to win a gift certificate from one of our local power sports stores. We would like to thank Salt River Motors, Star Valley Skidoo and Star Valley Power Sports for the gift certificates that they donated to our club for the parade.

The club also does a 50/50 raffle at the Afton Hill climbs and each year we see many local businesses who donate to the cause. We could not do it without their support.

We ended the season with our annual family night

ride to the warming hut. It is always fun to see entire families out riding together. The club provided dinner and dessert, and we had a fun filled night of card games.

For this upcoming season, we are planning to host our usual club rides and events but are hoping to add a few more fun events to the calendar. We are looking forward to a great snow year with tons of snow.

We are fortunate enough to have Scott Neuschwander keeping our trails groomed, they are top notch and we can't wait to get out and enjoy the them.

The Star Valley Sno-Skippers wish everyone a safe and happy riding season.

# Top of the Rockies

ANDREA BURCHARD

We've received our first big storm and it appears winter is here to stay! We still have a bit more time before we can get out there and ride, so we've been keeping busy with several fall activities.

Top of the Rockies and Rev It Up Girls are co-hosting WSSA Fun Days this year March 3rd-5th in Alpine and we've been busy making plans. We're excited to share that registration is up and running on the Top of the Rockies website [www.ridealpine.com](http://www.ridealpine.com). We encourage early registration so we can get an idea of how many we'll be hosting.

There is also a preliminary schedule of events posted on the website – we look forward to seeing everyone!

Our club currently provides and maintains two safety shelters in the Greys River Area, soon to be three, and a team of volunteers cuts firewood for the Murphy Creek Safety Shelter. We try to cut enough to last at least 2 years each time we go. Last year we had a great team and cut quite a bit and expected it to easily get us through this winter as well. Unfortunately, we discovered that our stash had mysteriously disappeared. This is something that we are always at risk for, but it hasn't happened before. Due to timing, we made the decision to purchase firewood as it's just too late in the fall to put together a volunteer day to cut more.

Each time we host Bingo with the American Legion there is a 50/50 Raffle and the proceeds are donated to a local person or group in need. On November 4th the proceeds were put toward helping the club

pay for the safety shelter firewood. It was amazing to see the reaction of the crowd when we told our story and their generosity flowed. The amount made on the raffle easily covered the cost of the firewood, and we couldn't be more grateful. What a wonderful community we are part of!

Our Halloween activities this year included hosting a costume contest at Bingo and handing out candy at Trunk or Treat. It's fun to see the creativity of the kids and adults alike and be part of the festivities!

Each year our friends at the American Legion and the Legion Ladies Auxiliary host a Veteran's Day Breakfast to honor all those that have served. The entire community is invited and it's a great opportunity to visit with our friends and neighbors. We enjoy the relationships we've built with the members of the Legion and this year we volunteered with them at the breakfast.

We're crossing our fingers for a great snow year so we can get out there and enjoy our favorite winter sports very soon!



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# Dubois Sno-Katters

**CALLIE SLAGOWSKI**

Greetings from the Dubois Sno-Katters! I don't have much to update you all on, as our riding season has yet to begin. Instead, here's a song to share, both recounting past events and foretelling future adventures (though perhaps a month early for the holiday theme). Looking forward to a great season; see you out there!

Bounding through the snow  
On a pinned wide-open sled  
O'er the bumps we go  
Grinning all the way  
Brrraaps in tin cans ring  
Making quite a sight  
What fun it is to be the king  
In a wonderland so white

Powder days, powder days  
Powder all the way  
Look at that, I'm stuck again  
And no one's come my way, hey!  
Big ski-pulls and soaking wools  
Tumbling down the hill  
Now I'm really breathing hard  
I wish I had more skill

Now my goggles fogged  
Frantic waves from beyond  
What's this? My sled is bogged  
I've found a slushy pond  
I may not know the way  
Too late I see the creek  
And to everyone's great dismay  
Under the snow I sink

Powder days, powder days  
Powder all the way  
Soon we call the day a wrap  
Just like a kid I play, hey!  
And as the day winds to an end  
My smile will not fade  
For I return a happy chap  
Dreaming of the next snow day!



# Cody Country Snowmobile Association

**BERT MILLER**  
DISTRICT 5 REP.

Well up here in the Cody Country we are seeing some snow up high and that's a blessing. Well, I think we are doing just like all the clubs across the state. We are getting all the Schelters ready and stocked with wood. We added

a few more names to our Safety Shelter Sponsor board and wow we have 56 great sponsors on the boards now. Thank you all. One of our sponsors loaded us a Mini Excavator to help us to do repairs to our back trail A that had been washed out by the floods. Thank you, Woodward Tractor and Rental also

thank, you to Lynn Lamb of Little Rock Inc for the transportation and operation. Trail A that runs from the Beartooths to Cooke City is now cleared and ready for snow.

We would also like to give a shout out to Ski Doo and the Ski Doo Pass Grants. As you may have read in our past article, we have launched a new website for the club. This new website will help our club get the snowmobiling message out there better for our club and more. We started this project over 8 months ago and is very expensive if you do it right. Our club applied for a grant with the Ski Doo Pass Grant and was chosen! Our total project was \$4,000 and the Ski Doo Pass Grant will match up to \$2,000 for our project. Thank you for Ski Doo's partnership across the US and Canada.

Looking forward the Cody Club will be hosting an Avalanche Awareness class in January along with State Trails and other sponsors. This is fantastic training for all how plays in the snow. But just a reminder before we hit the snow, we all should play a few rounds of hide the beacon. You might be surprised and find a beacon or two that are not working properly. It may be time to upgrade your beacon due to a malfunction or age and with the shortages of electronic chips let's not take any chances.



From all of us at CCSA Happy Holidays and lets all do the snow scooting bogie dance.

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# DEADLINE FOR THE NEXT WRANGLER IS DEC. 5!